

THE

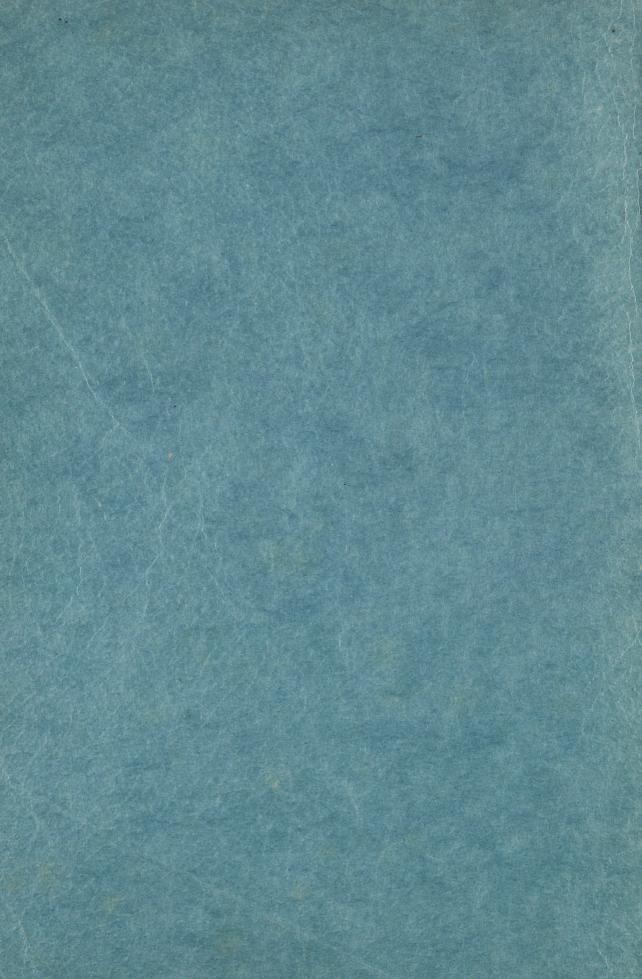
MORNING STAR

1946



Mary Dinastra

WINKLER BIBLE SCHOOL WINKLER, MANITOBA



Year Book

1946

The Winkler

Bible School



Foreword

In 1 Sam. 7:12, we read: Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying: "Hitherto hath the Lord helped."

Today we look back over a period of over twenty years of the existence of "PNIEL," and with adoration and thanksgiving we are able to set up an Ebenezer with these words engraved: "HITHERTO HAS THE LORD HELPED US."

During this winter over one hundred industrious Students had the golden opportunity to sit at the Master's feet, listening to His precious word, which was presented to us by four faithful servants of God.

Christ the "Great High Priest," the Bright and Morning Star have been revealed unto us in a marvellous way, and He commands us to go into all the world and proclaim the glorious news of the Gospel.

The purpose of this book is to present to you the necessity of:

EDUCATION

CONSECRATION

DEDICATION

INSPIRATION

-The Graduating Class.



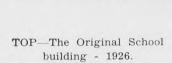
Dedication

This, our latest volume, we do lovingly and respectfully dedicate to our mothers and fathers through whose sacrificial generosity it has been possible for us to attend and experience the blessings of "PNIEL."

We also wish to remember our many friends whose untiring efforts, consistent prayers and donations have greatly aided the development of our Bible School.

—The Graduating Class.

Growth Of The Winkler Bible School



RIGHT—Enlarged a few years later.





LEFT—School building doubled in size in 1938.

BOTTOM—Another view of the present building.





Für das Jahrbuch

Philipver 2, 5. heißt es: "Ein jeglicher sei gesinnet, wie Jesus Christus aus war." Damit ist die Gesinnung Christials das höchste Jeal hervorgehoben, das zu erreichen wir bestrebt sein sollen. Das deutet an, wie ein Ausseger richtig bemerkt, daß der christliche Glaube seinen Nacholgern kein stereotypisches Lesen aufbürdet, das die an Regeln und versordnungen bindet. Er beabsichtigt nicht alle Gesinnungen in eine Form zu giessen. Aber er beabsichtigt: 1) die Mitteilung der unvergleichlichen Gesinnung Christi durch die Wiedersgeburt. 1. Kor. 2, 16 sagt Paulus: "Wir aber haben Christi Sinn." 2) Die Auswirkung der Qualität der Gesinnung im praftischen Leben durch das Junewohnen seiner Gegenwart (Heiligung).

Diese Wahrheiten haben wir tief ersassen dürsen und haben es erkannt, daß Christi Jesu Leben das wurde, was es war, nur infolge der Gesinnung, die in ihm war. Das sagt uns, daß auch das Leben der Lehrer und Schüler unserer Bibelschule "Pniel" nur das sein wird, was ihre Gesinnung

ist. Deshalb ist unser Streben auch in diesem Jahre gewesen, in allen Unterrichtsgegenständen, immer wieder auf die Gesinnung Christi hinzuweisen, um alles durch die Gesinnung Christi zu heiligen und in sie hincin zu tauchen. Das allein erhält unser geistliches Leben auf einer gewissen Höhe und bereitet unser Schüler vor für den Lebensberuf, den Gott ihnen für ihr Leben ziegen wird.

Die Resultate unseres Zusammenseins sind erfre licher Art. Wir haben uns alle der Nähe und des Beistandes des Herrn erfreuen durfen, wofür wir alle Ehre und allen Lob dem Heilande zuschreiben.

Lehrer J. G. Wiens.

Young people are asking for life. What is its source, its ultimate cause? What is its goal? What is the best life? The real discovery of the secret of life can only be found in the Creative Source of all life. This quest for life must go as far as Jesus the Son of God and God the Father. If the two are known, then we have eternal life. This means a steady, happy pursuit of reality. All youth must go out in quest of a fuller life as Abraham did, who found an excellent inheritance; but he only found it by launching out into unknown adventure, in obedience to the voice of the Unseen.

In our Bible School we are sharing the greater life. It is a wonderful work, it is a work with eternal values. It is a work that was lived and taught by Jesus. His shining certainty about the Fatherhood of God and His Sonship was shared by a band of His friends who, after their risen Lord had gone from them, were so sure of His continuing presence that it made them bold to



face persecution and death. "In Jesus Christ the source of all being has broken through the veil from eternity into the history of man."

Jesus used to take young men home with Him, who wished to ask questions; He lay in wait for the individual. He completely identified Himself with man. Christ made people believe in the love of God, by the way He lived. And from within that absolute identification with God and man He began to challenge man. He told him his natural state was to be in fellowship with his Heavenly Father. Then the evil of man came out, and tension arose. This tension was broken at the Cross, where the Love and the Law of God met. There man was saved and received his life. This is the life of our School.

"JESUS, THE BRIGHT MORNING STAR."



"THAT THEY MIGHT KNOW THEE." Jno. 17:3.

One aspect of our Lord's prayer for His people is most beautifully expressed in the words, "That They Might Know Thee" and "This is life eternal," wherewith He has revealed to His disciples the clue to a lasting life of higher quality.

Being conscious of the importance of the above expressed truth. The Winkler Bible School moves in the direction of rendering its services in compliance with the Master's design. They are to the end that young people might come to an experiential knowledge of the Creator and Redeemer in His love and righteousness and enable them to become true witnesses for Him. This is being aspired through both Theory and Practice. The value of such a knowledge has been evidenced in the lives of many of our students in the past and also during the current school year. Their lives are of an eternal nature, since they know Him, and are continuously transformed and changed from glory to glory,

as they learn to know Him more. In the light of this, PNIEL remains undisturbed, unshaken in its plan and purpose that each and every one that is associated with it might come to see God face to face and enter into abiding union and service with Christ.

The effect of knowing God is marvelously magnificent. "This is life eternal." Thus it was described by Jesus. Inestimable, undescribable, unsearchable, yet within the realm of human experience, is the life that comes to know Him. In addition to this, he that has come to a saving and working knowledge of Him desires to pass on what he has obtained and takes delight therein. Such possessions are first received, then carried over to others, and others, until "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." Hab. 2:14. Toward this goal The Winkler Bible School marches on with ever-increasing resoluteness and stability in HIS NAME.

G. D. Pries.

Bum Gejang und Mufit in der Winfler Bibelichule "Bniel"

Der Gesang ist eine Kunst, eigentlich die Verbindung zweiser Künste-Musik und der Pösie. Im Gesang ergänzen Musik und Pösie (Dichtkunst) einander in wundervoller Weise. Der Gesang ist eine köstliche Gabe. Wer sie nicht hat dem sehlt viel; wer sie aber hat, dem ist ein unschäßbares Gut anvertraut, mit dem er viel Segen stiften und viel Frende bereiten kann. Die Gabe des Gesanges ist ein kostbares Geschenk an die Menschheit. Zede Gabe, die der Mensch mitsbekommt, muß entwickelt werden, sonst verkümmerr sie. Der Drang und die Lust zum Singen ist dem Menschen angeboren, ist ihm von Gott ins Herz geplanzt.

Der Gesang hat eine große Bedeutung: vor allem befriedigt der Gesang als Kunst das ästhetische Gesühl, das ist ja die Freude am Schönen. Von allen Künsten sagt der Gesang am meisten zu. Der Gesang, das Lied, ist uns am meisten verständlich, weil es am deutlichsten zu unsern Herzen redet. Der Gesang bildet den Menschen; er führt zu höheren Ziesen. Der Gesang dient zur Verherrlichung Gottes. Gott der Herr

hat uns die Stimme gegeben, damit wir ihn loben und preisen sollen als Schöpfer, Erhalter und Regierer des ganzen Weltalls und als unsern liebreichen Bater in Christo Jesu. Ihm sollen in erster Linie unsere Lieder erschallen. In den Psalmen werden wir vielfach aufgefordert den Herrn zu preisen. Ihm zu singen.

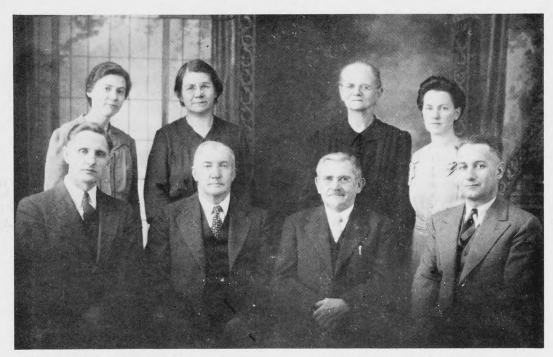
Der Gesang dient zur Verschönerung des Gottesdienstes und auch zur Erbanung der christlichen Gesmeinde. Denselben Zwed hat der Gesang in unserer Schule Pniel; einerseits ist er Selbstzwed,-anderseits



find die Singübungen hier eine Vorbereitung für den Dienst, den die Sänger der Schule tun, indem sie in der Schulzeit im Hospital, an Krankenbetten, in Häusern, in Sonntagschulen singen, und somit die Votschaft vom Heile in Christo in die Umgebung tragen. An der Bibelschule Pniel bestehen: der allgemeine (gesmischte) Schulchor, der Männerchor, der Mädchenchor, gemischte Quartette, MännersQuartette, Trios. Alle diese versuchen die Liebe Jesu ins Herz der Zuhörer zu singen und sie mit dem Geiste des Liedes zu beleben. Möchte durch Gesang und Musik noch ein mancher den Weg zum Heilande sinden und somit selber ein Segen für andere werden. . . . Das walte Gott!

(Gesangleiter)

THE FACULTY



MR. and MRS. G. D. PRIES

MR. and MRS. G. J. REIMER

MR. and MRS. J. G. WIENS
MR. and MRS. H. H. REDEKOP

Music and Vocal Instructors



MISS LUELLA KROEKER Instructor in Music



MISS JUSTINA ENNS Instructor in Vocal

THE BOARD OF DIRECTORS



Rev. F. H. FRIESEN



Rev. H. S. VOTH



Rev. H. P. HARDER

EXECUTIVE COMMITTEE

ADDITIONAL DIRECTORS







Rev. D. D. DUERKSEN Rev. D. D. DERKSEN

Rev. J. B. EPP

Other directors whose pictures were not available, are: Rev. H. H. Enns, Rev. D. K. Duerksen, Mr. G. A. Konrad.

GRADUATES OF MISSION COURSES



IRENE DYCK AGNES SUDERMAN AUGUSTA WILL Winkler, Man. Port Rowan, Ont. Detroit, Michiga. Port Rowan, Ont.

Detroit, Michigan

Alexander, Man.

ABRAM KLASSEN PETER FALK Morden, Man.

BETTY FALK Gretna, Man.

MARY S. GIESBRECHT KATIE LOEWEN Winkler, Man.

Culross, Man.

The more we study, the more we discover our ignorance.

Upon Uttering An Observation

Eight of us are in class four, Full of life and vision, Our desire is to know more, Hence our enthusiasm.

Now just to introduce to you, Each of these ardent scholars, We'll try to give a little review Of each of them as follows:

The spice and energy of the class Is Miss AUGUSTA WILL, She's faithful, kind and neat in dress And a philosopher's place can fill.

BETTY FALK is dark and short And more of the quiet type, In class she gets a good report And always does what's right.

Tall and slim is KATIE LOEWEN, She greets you with a smile. You'll always find her up and doing That which is worthwhile. IRENE is full of imagination

And faithfull in all of her work,
Able to charm us with recitation,
But falling windows make her jerk.

"Still waters run deep" is well applied
To studious PETER FALK,
A wise thought by him is supplied
When the class gets into a talk.

"I havn't got time," is often repeated By ABRAM KLASSEN, the dean, "There's sermons, singing, impromptu speeches, So busy I've never yet been."

Vigor and energy stamped on her face Selected as dean of the women, One whose influence we cannot erase, Is jolly AGNES SUDERMAN.

We've briefly considered the seven, With the eigth we need not start. She is also bound for heaven, Where this class will never part.

What you are when you are not trying to be anything is the supreme test of what you are.

Students of the Last Several Years

| Andres, George, Winnipegosis, Man. | 45-46 | Doer |
|--|-------|-------|
| Baerg, Agnes, Vineland, Ont. | 41-43 | Doerl |
| Baerg, Erna, Vineland, Ont. | | Doerl |
| Baerg, Hilda, Vineland, Ont. | | Doerl |
| | | Doerl |
| Baerg, Willie, Vineland, Ont. | | Duer |
| Banman, George, Plum Coulee, Man | | Dried |
| Banmann, Margaret, Horndean, Man. | | Dried |
| Banmann, Susan, Winkler, Man. | | Duec |
| Bergen, Elveria, Morden, Man. | | Duec |
| Bergmann, Esther, Winkler, Man. | | Duec |
| Block, David, Niagara-on-the-Lake, Ont | | Duec |
| Brandt, Victor, Winkler, Man. | | Duec |
| Braun, Sarah, Altona, Man. | 41-42 | Duec |
| Braun, Susan, Altona, Man 37-39, | | Duec |
| Braun, Elizabeth, Winkler, Man 37-39, | 43-44 | Duec |
| Bueckert, Helen, Plum Coulee, Man | 43-46 | Duer |
| Bueckert, David, Winkler, Man. | 41-42 | Dyck |
| Buhr, Mary, Winnipeg, Man. | 44-45 | Dyck |
| Derksen, Annie L., Yarrow, B.C. | 39-42 | Dyck |
| Derksen, Helen, Boissevain, Man 39-40, | | Dyck |
| Derksen, Henry, Boissevain, Man | 40-43 | Dyck |
| Derksen, Jake, Plum Coulee, Man. | 45-46 | Dyck |
| Derksen, John, Arnaud, Man 42, | 45-46 | Dyck |
| Derksen, Katie, Niagara-on-Lake, Ont | 40-44 | Dyck |
| Derksen, Lena, Morden, Man. | 43-44 | Dyck |
| Derksen, Mary, M., Yarrow, B.C. | 38-42 | Dyck |
| Derksen, Peter, D., Boissevain, Man | 45-46 | Dyck |
| Derksen, Waldemar G., St. Anne, Man | 45-46 | Dyck |
| Dick, Mary, Terence, Man. | 42-43 | Dyck |
| Dick, Jacob W. Leamington, Ont | | Dyck |
| Doerksen, Gerhard, Eyebrow, Sask | | Dyck |
| | | |

| Doerksen, Helen, Eyebrow, Sask. | 45-46 |
|---|-------|
| Doerksen, Helen, Morden, Man. | |
| Doerksen, Johann, Morden, Man. | 42-43 |
| Doerksen, Katherine, Morden, Man | 41-44 |
| Doerksen, Peter, J., Gem, Alta. | |
| Duerksen, Corny, Holmfield, Man. | |
| Driedger, John, Rapid City, Man. | 42-43 |
| Driedger, Peter, Moore Park, Man | 45-46 |
| Dueck, Anne, Boissevain, Man. 37-39, 41-42, | 44-45 |
| Dueck, Anne, Niagara-on-Lake, Ont | 43-44 |
| Dueck, Anne H., Minto, Man 40-41, | 43-44 |
| Dueck, Elizabeth, Minto, Man | 40-42 |
| Dueck, Erma, N. Kildonan, Man | 43-44 |
| Dueck, Mary P., Headingly, Man | |
| Dueck, Margaret, Boissevain, Man. 40-41, | 43-44 |
| Dueck, Peter P., Headingly, Man | 38-42 |
| Duerksen, Sarah, Arnaud, Man. | 45-46 |
| Dyck, Abe, Vineland, Ont. | 42-43 |
| Dyck, Annie, Lena, Man. | 43-44 |
| Dyck, Annie, Newton Siding, Man. | |
| Dyck, Annie, Winkler, Man. | 41-43 |
| Dyck, Annie E., Winkler, Man 37-38, | 40-44 |
| Dyck, Bennie, Homewood, Man. | 43-44 |
| Dyck, Elizabeth, Morden, Man. | 43-44 |
| Dyck, Eizabeth, Lena, Man. | 40-43 |
| Dyck, Evelyn, Winkler, Man. | 44-46 |
| Dyck, Frank, Winkler, Man. | 45-46 |
| Dyck, George, Winkler, Man 45, | 45-46 |
| Dyck, Hertha, Vineland, Ont | 41-43 |
| Dyck, Irene, Winkler Man. | 42-46 |
| Dyck, Jacob D., Plum Coulee, Man 31, | |
| Dyck, Jake Walter, Winkler, Man | 45-46 |
| | |

ACTIVITIES OF CLASS 4





Katy Loewen, our typist.



Augusta Will, illustrating by filtograph.



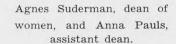
It is not "all Greek to me" any more.



ABOVE: When the fourth class is in a studious mood they resort to their favorite spot, the library.

Abe Klassen. dean of men, and

George Dyck, assistant dean.



I can do all things through Christ which strengtheneth me.

During the four blessed years of extensive and intensive Bible study and preparation for service to God and our fellowmen, we as fourth class students can say with Paul, "I can do all things through Crhist which strengtheneth me."

The splendid arrangement and harmony of our subjects have made this course a real blessing to us. We found all the subjects to be closely related, each containing something of the others plus a new truth presented in a new light This can be easily explained for they all are based on the Bible and centre in its Author.

We feel more than grateful to our Lord for giving us love and enthusiasm for our work and studies, and for the abundance of His blessings which were bestowed upon us. The Lord's presence was warmly and keenly felt in our classroom each day.

We have often had lively discussions on various subjects at recess. They would range from astronomy to poultry raising. In class our discussions would sometimes become quite humorous, we being a group that readily speaks up and say just what we think—or do we always think? Sometimes we have discovered too late that we had not. We are sure that these discussions will not be so soon forgotten for in psychology we learned that any impression received at any time are never entirely erased from consciousness.

Apparently the teacher's chief desire for us this year was to make us think and to teach us to think. In all our subjects we would be asked such questions or made to write on such topics which required much concentration. We cannot always agree with Browning who said "If heads that think must ache, perforce, then I choose head aches." Perhaps we are too prone to follow the path of least resistance. Nevertheless, we can truthfully say that our teachers have tried their best to teach us to follow the right way through life. We shall try not to disappoint them. Our desire is to make our life useful in the service of God and humanity, seeing that "education means great responsibility for the weak and ignorant." We were glad at the discovery in N. T. Theology that God can use us as we are—that is He wants us to retain and exalt our characters while we are in his service. If we but allow Him to use us He will do so.

It has been wonderful to have fellowship together in a class in such an intimate way. We cannot, however, remain in this happy state. That is a sad thought, but we must not waste time yearning over past joys but must look forward and get new visions for the future. Each of us is in God's plan for a special purpose—that is a comfort—and we must at all costs seek to fulfill that divine purpose for our lives.

Graduating Class IV

Students of the Last Several Years

| Klassen, George J., Roland, Man. | 45-46 |
|---|-------|
| Klassen, Henry F., Rabbit Lake, Sask | 43-44 |
| Klassen, Jacob K., Gretna, Man. | 40-43 |
| Klassen, John C., Mountain Side, Man | 41-43 |
| Klassen, Marg. Mountain Side, Man. 42-44, | 45-46 |
| Klassen, Tina, East Kildonan, Man | 42-43 |
| Klassen, Tienne, Winkler, Man. | 45-46 |
| Kliever, Mary, Niagara-on-Lake Ont | 42-43 |
| Kliever, Victor, Culross, Man. | 41-43 |
| Konrad, Henry G., Newton Siding, Man. | |
| Konard, Katie, La Riviere, Man. | |
| Konrad, Margaret, Newton Siding, Man | 44-46 |
| Krahn, Mary, Winkler, Man. | 40-43 |
| Krahn, Peter, Sperling, Man. | 40-43 |
| Krause, Susie,lm Creek, Man | 42-43 |
| Krause, Helen, Elm Creek, Man. | 42-43 |
| Kroeker, Betty, Morden, Man. | 42-43 |
| Kroeker, Cornelius, Alexander, Man | 39-41 |
| Kroeker, Helen R., Winkler, Man38-40, | 42-43 |
| Kroeker, J. E. Winkler, Man 30-33, | 44-45 |
| Kroeker, Jacob, Niagara-on-Lake Ont | 41-43 |
| Kroeker, Luella, Winkler, Man. | 42-43 |
| Kroeker, Peter J., Winkler, Man. | 42 |
| Kroeker, Selma, Justice, Man. | 44-46 |
| Kroeker, Tina, Alexander, Man | 41-42 |
| Koop, Henry, Glenwood, Alta. | 43-44 |
| Koop, Susie, Terence, Man. | 45-46 |
| Kuhl, Ella, Plum Coulee, Man. | 41-42 |
| | |

| Kum, David, Flum Coulee, Man. | 10-10 |
|--|-------|
| Loewen, Annie, Culross, Man. | 44-45 |
| Darkness cannot put out the lamp; it can | only |
| make it shine the brighter. | |
| Loewen, Annie, Newton Siding, Man | 40-42 |
| Loewen, Henry D., Douglas, Man. | 45-46 |
| Loewen, Jacob J., Culross, Man. | 45-46 |
| Loewen, Katie, Culross, Man. 39-41, 42-43, | 45-46 |
| Loewen, Susie, Culross, Man 41-42, | 43-45 |
| Loewen, Walter, Justice, Man. | 45-46 |
| Mann, Erna, Elie, Man. | 40-43 |
| Mann, Wendelin, Elie, Man. | 38-43 |
| Martens, Edward C., Lethbridge, Alta | 42-43 |
| Martens, Bill, Manitou, Man. | 45-46 |
| Martens, Helen, Eyebrow, Sask | 43-44 |
| Martens, Henry, Sperling, Man. | |
| Martens, Leonard, Sperling, Man | |
| Matthies, Evangeline, Virgil, Ont | |
| Mathies, Erna, Virgil, Ont. | |
| Nelner, George W., Leamington, Ont | |
| Neufeld, Annie, Kingsville, Ont | 44-45 |
| Neufeld, Annie, Minto, Man. | 43-44 |
| Neufeld, David P., Rosemary, Alta. 38-40, | |
| Neufeld, Helen, Rosemary, Alta | 43-44 |
| Neufeld, Helen, Whitewater, Man. | 42-43 |
| Neufeld, Heinrich H., Countess, Alta | |
| Neufeld, John J., Horndean, Man | |
| Neufeld, Katie, Boissevain, Man. | 41-43 |
| | |





P. U. GIESBRECHT Homewood, Man.

> GEORGE DYCK Winkler, Man.

> > JOHN PENNER Holmfield, Man.

ANNE GIESBRECHT Myrtle, Man.

MARGARET KLASSEN Mountain Side, Man. G_{raduates}

HELEN BUECKERT Gnadenthal, Man.

MARY KRAHN Winkler, Man. Of

Sunday

SUSIE KEHLER Horndean, Man.

HELENA DOERKSEN Morden, Man.

School

ANNA PAULS Winkler, Man.

> ANNE FUNK Elm Creek, Man.

God's best gifts to us are not things but opportunities.

Course

What Wilt Thou Have Me Do? Acts 9:6

JOHN PENNER is one of our busy men, He's busy from morning till way after ten With singing, studying and duties not few, To God, I know he will remain true.

We were glad as a class to welcome last fall MR. GIESBRECHT, who came, assured of God's call With experiences many, and God's word as brace, He will be a blessing, till Jesus we face.

HELEN BUECKERT is one who is seldom heard, She patiently listens, absorbs every word And then when the thought is matured in her mind, She turns and smiles as though "You're behind."

ANNIE GIESBRECHT who is really the bird of the school, Makes singing and singing, more singing her rule; May God really bless her in this given Art, Leading souls to the Saviour through singing her part.

When a friendly "Good Morning" falls upon our ear, We know ANNA PAULS must be somewhere near, With friendly smiles and manners neat A Sunday School teacher that's hard to beat.

MARGARET KLASSEN who hails from the West, Is one who studies, and that with zest, Her future life—not for me to tell, But as a Missionary Sister, she would do quite well.

HELEN DOERKSEN who sits near the front Finds God's Word "I shall supply every want," As true today as yesterday, And asks, dear friend, "Are you on this way?"

MARY KRAHN we are really glad for you That the Lord in your life is working too, Through accidents two, which you had last year, The Lord our dear Saviour was always near.

SUSIE KEHLER, a vessel, a channel for Gods own use, At the foot of the cross she had made this truce, In gift and story, testimony and prayer, Dear Father I'm ready, I'll go anywhere.

ANNE FUNK is really the head of the class,, For Heaven is ready and sure of her pass. She laughs and she sings, quite cheerfully brings Herself an off'ring to the King of all Kings.

GEORGE DYCK is our man with missionary views, The mainstay of our class when all have the blues; His intelligent answers, and humorus way Have saved the reputation of our class many a day.

Criticism: A thing that may be avoided by saying nothing, doing nothing, and being nothing.

ACTIVITIES OF CLASS 3









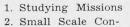












ducting. 3. S.S. Lesson Demonstration. 4. Girls' Motto. 5. Object for Child Study.

6. Preparation for "Schluss-fest" 7. Our Secretary 8. Strike the Right Note 9. The Fireman 10. Follow Our Motto "Study to show thyself approved unto God, a workman, that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15

THIS is the writing of Paul to Timothy, his beloved son, but it also has a meaning to us at the present time. In order to show ourselves approved workmen before God, it is necessary to study, to put forth an effort and learn, so that we might rightly divide the word of truth.

The Lord has so led it, that eleven Members have been able to take the third class. We realize how much there is yet to be learned, even though we can say that our eyes have been enlightened and opened to many a truth unknown to us before. In a special way has the work of the Sunday School been put before us, it's aim, the responsibility, the great and invaluable importance of Sunday School work. The significance is only slowly recognized, yet it is a large field of service. We have seen the necessity of preparation for this great work, to study and learn, in order that the word of God may be rightly divided and taught to these immortal souls.

In this course of study we have not only re-

ceived the knowledge or information of this work, but we have had an opportunity of expressing ourselves, by presenting a practical Sunday School lesson. A class of children was invited for this evening and the lesson was being given. Many blessings have been derived through these evenings, to the listeners, but in a special way to the teacher, who was conscious of the presence of God.

A wonderful experience, never to be forgotten! Through this experience we have learned that trusting in God, He giveth us grace and power to do work for Him. It has encouraged us and given us a desire to do Sunday School work.

In connection with finishing the course, various other subjects are studied, which widen the view of the field of service in the Kingdom of God. We have experienced many blessings throughout the year. The Lord has been gracious unto us, for which we are thankful. It is our desire that we might study to show ourselves approved unto God, that we need not be ashamed, but go forth and rightly divide the Word of truth. There is a great work awaiting us in the field of Sunday School and may we be found faithful wherever the Lord places us.

Students of the Last Several Years

| Dyck, Jimmie, Homewood, Man. | 42-44 |
|--|--------|
| Dyck, John Heny, Boissevain, Man | 45-46 |
| Dyck, John, Winkler, Man. | 40-42 |
| Dyck, Josephine, Winkler, Man 41-42, | 44-45 |
| Dyck, Lydia, Manitou, Man 37-38, | 42-44 |
| Dyck, Mary, Newton Siding, Man | 40-42 |
| Dyck, Mary G., Kitchener, Ont. | 41-42 |
| Dyck, Mary F., Whitewater, Man | 41-44 |
| Dyck, Tina, Winkler, Man. | 42-43 |
| Dyck, Ruth, Winkler, Man. | 44-46 |
| Enns, Agatha, La Salle, Man. | 43-44 |
| Enns, Betty J., Newton Siding, Man | 40-42 |
| Enns, Helen, Newton Siding, Man | .40-43 |
| Enns, Jacob, Elm Creek, Man. | |
| Enns, Justina D., Winkler, Man. | 42-43 |
| Enns, Mildred, Elm Creek, Man. | 43-44 |
| Enns, Olga, Kitchener, Ont. | 43-44 |
| Enns, Tina E., Teddington, Sask | 44-45 |
| Epp, David, Winkler, Man 41-42, | 43-44 |
| Esau, Jessie, Domain, Man. | 42-43 |
| Esau, Peter P., Marquette, Man. | 42-43 |
| Ewert, David, Coaldale, Alta, | |
| Falk, Elizabeth, Gretna, Man. | 42-46 |
| Falk, Peter P., Morden Man 41-44, | 45-46 |
| Fast, Katherine, Kitchener, Ont 39-40, | |
| Fast, Margaret, Kitchener, Ont 41-42, | 43-44 |
| Falk, Margaret, Gretna, Man 41-42, | 43-44 |
| Fehr, Helen, Morden, Man. | |
| Friesen, Annie, Oak Bluff, Man. | 42-44 |
| Friesen, Bernhard, Winkler, Man. | 43-45 |
| Friesen, Catherine, Kitchener, Ont | |
| Friesen, David A., Winkler, Man. | 45-46 |
| Friesen, Helen, Griswold, Man | 42-43 |
| | |

| Friesen, Isaac, Oak Bluff, Man 44-45 |
|--|
| Friesen, Jacob, Alexander, Man 38-40, 42-43 |
| Friesen, Katie, Elie, Man 41-44 |
| Friesen, Peter, Lowe Farm, Man 42-43 |
| Friesen, Sara, Winkler, Man 45-46 |
| When God has an especialy bright crown for a |
| soul, He first imparts an equally heavy cross. |
| Friesen, Tina, Winkler, Man 45-46 |
| Froese, Abram, 41-43 |
| Froese, Anne, Elm Creek, Man 45-46 |
| Froese, Bernhard J., Manitou, Man 40-43 |
| Froese, David, Coaldale, Alta 44-45 |
| Froese, Gerhard, Manitou, Man 42-43 |
| Froese, Henry, Leamington, Ont 44-46 |
| Froese, Jacob, Domain, Man. 42-43 |
| Froese, Johann, Elm Creek, Man 42-43 |
| Froese, John J., Manitou, Man 39-43 |
| Froese, Mary, Mullinger, Man 42-44 |
| Froese, Mary, Leamington, Ont 44-46 |
| Froese, Sady, Gretna, Man. 44-46 |
| Froese, Sarah J., Manitou, Man 45-46 |
| Funk, Annie, Elm Creek, Man 43-46 |
| Giesbrecht, Agatha, Winkler, Man 42-43 |
| Giesbrecht, Anne D., Myrtle, Man 43-46 |
| Giesbrecht, Annie, Winkler, Man 41-44 |
| Giesbrecht, Ben, Winkler, Man 42-44 |
| Giesbrecht, Gertr., Crystal City, Man 43-44 |
| Giesbrecht, Helen, Winkler, Man 42-44 |
| Giesbrecht, Martha, Waldheim, Sask 43-44 |
| Giesbrecht, Mary S., Winkler, Man 43-46 |
| Giesbrecht, Peter, Sperling, Man 40, 44, 45-46 |
| Giesbrecht, Stella, Crystal City, Man 43-44 |
| Gerbrandt, Sara, Altona, Man 42-43 |
| |

A Message From Winkler Collegiate . . .

"A little learning is a dangerous thing, Drink deep, or taste not the Pierian spring. There shallow draughts intoxicate the brain And drinking largely sobers us again."

W HEN Alexander Pope wrote these words he expressed a lesson the student must solve in deciding the nature of his or her education. Shall it be purely secular, entirely religious, or both? It is gratifying to see so many young people in our community take advantage of the opportunities of obtaining a well rounded schooling by attending the Bible School during its five months course and then transferring to the Collegiate to take some academic work during the remainder of the school year. The high average education of the students of the Bible School shows that many young people go from high school to Bible School. This course is probably preferrable and there could be no better preparation for a life of service.

Paul of Tarsus mastered Hebrew philosophy and law as a youth and in Jerusalem he sat at the feet of Gamaliel, two things that prepared him for success in the service of his master.

Youth is the time to acquire those treasures of mind and soul that moths and rust cannot corrupt. Life will provide the opportunities to use the talents acquired. Let the preparation be thorough and on a broad Christian basis. Fositions are won and held, not lost, by knowing a job well.

The Winkler Collegiate appreciates the harmonious relations, the spirit of friendship and goodwill, it enjoys with the Bible School, and welcomes the chance to help students who wish to take academic work.

The staff and students also extend their best wishes for the success of the Year Book.

Peter Brown, Principal, Winkler Collegiate

THE WINKLER BIBLE SCHOOL

If ever there is to be a revival among the people of God, it will surely be through the Holy Scriptures. When men and women return to God's Word, spiritual blessings follow. Mental and moral darkness follow when the Bible is withheld from the people.

This need for the dissemination of Bible knowledge among children and among young people—is keenly felt by the teaching staff and directors of this school. The course is Bible centred. The teaching is Christ-pointing. We aim to teach the Bible for a special purpose—the development of a christian character and the qualification for the service in the Kingdom of God.

At the same time our conditions for secular studies are unique. Across the street we have a regular established High School with teachers of definite christian character. Many students are availing themselves of this excellent op-

portunity in taking up their preparation along secular lines.

Since these conditions are superb we aim to qualify students to enter into the service of our Lord; and if further preparation is needed, to be able to enter an established, recognized seminary, a seminary of reasonably recognized standards and qualifications. Being a gratduate of a regular High School and a graduate of a regular Bible Course means a qualification to be desired by many. So we aim to have, through the power of the grace of God

Education

Consecration

Dedication

Inspiration

in The Winkler Bible School.

H. H. Redekop.

| Stobbe, Peter, Desford, Man. | 45-46 |
|-----------------------------------|-------|
| Thiessen, Rudolf, Marquette, Man. | 42-43 |
| Toews, Edna, Crystal City, Man. | 43-44 |
| Toews, Frieda, Leamington, Ont | 42-43 |
| Toews, John, Warman, Sask. | 43-44 |
| Toews, Mary, Rosenfeld, Man. | 44-48 |
| Toews, Susie, Arnaud, Man 41-42, | 44-48 |
| Unger, Abe. Whitewater, Man. | 45-46 |
| Unger, Jacob J., Whitewater, Man | 43-4 |
| Unger, Susie, Whitewater, Man. | 42-4 |
| Unruh, Annie, Morden, Man. | 40-42 |
| | |

| Voth, Alvin M., Springstein, Man. | 45-46 |
|-----------------------------------|-------|
| Voth, Annie, Arnaud, Man. | 42-43 |
| Voth, Benjamin, Manitou, Man | 43-44 |
| Voth, Henry, Arnaud, Man | 42-43 |
| Voth, Hertha, Springstein, Man | 43-45 |
| Voth, Katie, Arnaud, Man. | 39-45 |
| Voth, Margaret, Manitou, Man | 41-44 |
| Voth, Ruben, Winkler, Man. | 44-45 |
| Vogt, Annie, Ninette, Man. | 44-45 |
| Wall, Helen, N. Kildonan, Man. | 41-42 |
| Wiehe Ahe Lena Man | 41-42 |

JOHN D. DUERKSEN Arnaud, Man.

> WALDEMAR DUERKSEN St. Anne, Man.

Presenting

MARGARET KONRAD Newton Siding, Man.

KATIE KONRAD La Riviere, Man.

The

DAVE FRIESEN Second Winkler, Man.

JOHN H. DYCK Minto, Man.

Year

ESTHER BERGMAN Winkler, Man.

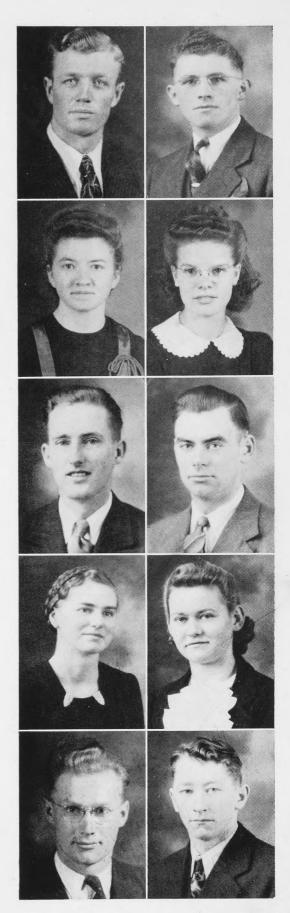
EVELYN DYCK Winkler, Man.

Class

FRANK SUDERMAN Port Rowan, Ont.

> ALVIN VOTH Springstein, Man.

No one ever backslides on his knees.



ELSIE GOERTZEN Homewood, Man.

RUTH DYCK Winkler, Man.

OLGA PRIES
Alexander, Man.

SADY FROESE Gretna, Man.

PETER STOBBE Desford, Man.

GEORGE BANMAN
Plum Coulee, Man.



HILDA HUEBNER Manitou, Man.

> SALLY FRIESEN Winkler, Man.

HENRY LOEWEN Douglas, Man.

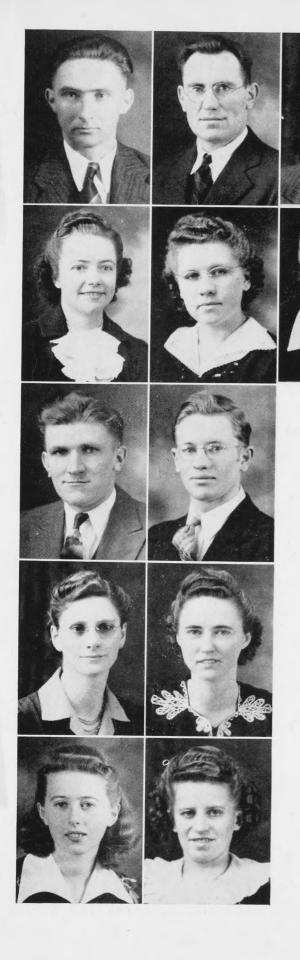
HENRY FROESE Leamington, Ont.

HILDEGARD PAULS Arnaud, Man.

SARA PETERS Winkler, Man.

It is better to do one little thing for God than to promise forty things you will never do.





PETER D. DERKSEN Boissevain, Man.

> JACOB D. DYCK Plum Coulee, Man.

GEORGE G. DUECK Boissevain, Man.

MARY FROESE Leamington, Ont.

HELEN THIESSEN Alexander. Man.

ELIZABETH DYCK Morden, Man.

JOHN SIEMENS Ninga. Man.

> VICTOR BRAND Winkler, Man.

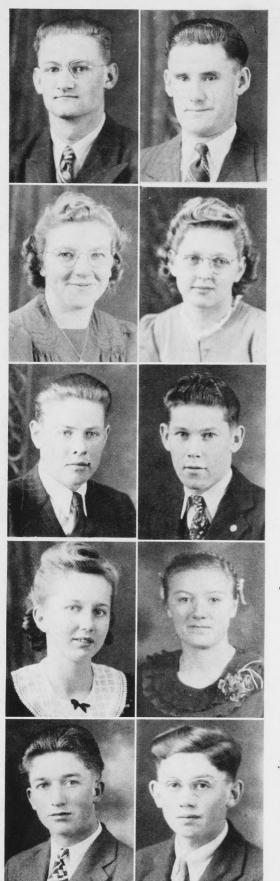
SELMA KROEKER Justice, Man.

> KATIE HEINRICHS Brookdale, Man.

IRENE HIEBERT
Plum Coulee, Man.

TINIE POETKER Lena, Man.

The only preparation for to-morrow is the right use of to-day.



BILL MARTENS Manitou, Man.

GEORGE WIEBE La Riviere, Man. Presenting

ANNIE JANZEN Winkler, Man.

> MARY JANZEN Winkler, Man.

The

GEORGE GOERTZEN Homewood, Man.

GEORGE NELNER Leamington, Ont.

First

TINA FRIESEN Winkler, Man.

ELIZABETH JANZEN Morden, Man.

C/952

Year

JAKE N. WIENS Leamington, Ont.

> JOHN P. PETERS Winkler, Man.

It is an awful responsibility to own a Bible.

JAKE THIESSEN Arnaud, Man.

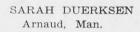
MARTIN HIEBERT Winkler, Man.

DAVID KUHL
Plum Coulee, Man.

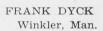




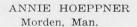




KATIE GIESBRECHT Winkler, Man.



JAKE DYCK Winkler, Man.

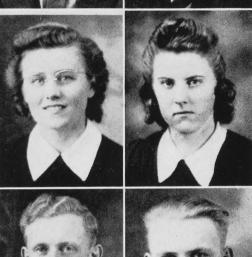


ELLA PETERS Winkler, Man.



HARRY BROWN Winkler, Man.

A Bible stored in the mind is worth a dozen stored in the bottom of one's trunk.









GEORGE HILDEBRANDT Winkler, Man.

GERHARD H. DOERKSEN Eyebrow, Sask.

GEORGE H. ANDRES Winnipegosis, Man.

SARA FROESE Manitou, Man.

> TINA SCHELLENBERG Gnadental, Man.

ELVIRA BERGEN Morden, Man.

BRUNO SCHOEPP Moosomin, Man.

> ABRAHAM UNGER Whitewater, Man.

DAVID GOERTZEN St. Anne, Man.

HELEN DOERKSEN Eyebrow, Sask.

GERTRUDE KEHLER Horndean, Man.

> ANN FROESE Elm Creek, Man.

JAKE DERKSEN Winkler, Man.

> JAKE HARDER Forest, Man.

> > VICTOR HAMM Elie, Man.

Knowledge advances by steps, not by leaps.

JAKE H. ENNS Elm Creek, Man.

JACOB LOEWEN Culross, Man.

ED. HOEPPNER Winkler, Man.

MARGARETE BANMAN Horndean, Man.

ELFRIEDA REMPEL Manitou, Man.

SUSIE KOOP
Terence, Man.

WALTER WIEBE Homewood, Man.

GEORGE KLASSEN Roland, Man.

WILLIE BERG Vineland, Ont.

HILDA WIEBE Winkler, Man.

SUSIE SAWATSKY Whitewater, Man.

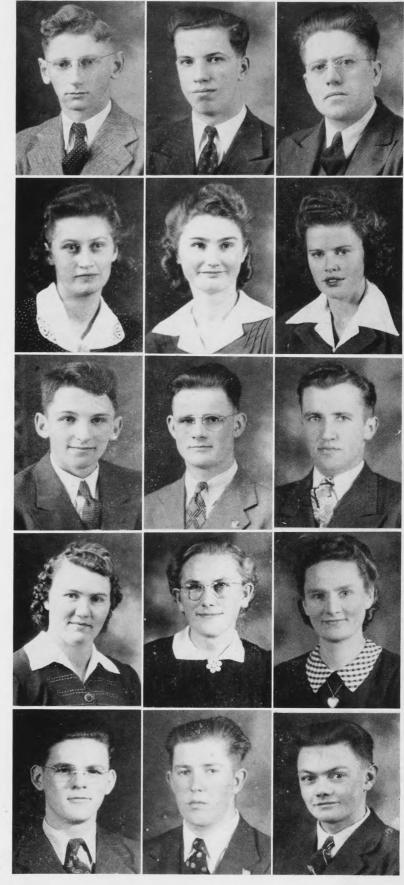
TINA KLASSEN Winkler, Man.

ABRAHAM KLASSEN Roland, Man.

WALTER LOEWEN Justice, Man.

JOHN WIEBE Horndean, Man.

Whom God would greatly exalt. He first humbles.



OUR MISSIONARIES



ANNIE E. DYCK
Graduate of Winkler Bible
School, Missionary in
Colombia, S.A.





HELEN HARDER Registered nurse, enroute to India.

Left— MR. and MRS. BERNHARD EPP, and family, Missionaries in Paraguay, S. A.



REV. and MRS. A. A. UNRUH and family, enroute to India for their second term.

If God wants you on the mission field, neither your money nor your prayers will ever prove an acceptible substitute.

"Go ye into all the world and preach the Gospel to every creature." —Jesus.

W INKLER Bible School has throughout the years become a milestone in the life of inumerable young Christians. The most profitable years of many a youthful life were spent within its walls. Seldom does the Manitoba sunshine fail to illuminate the cheery classrooms; but still brighter is the heavenly sunshine which illuminates hearts and minds revealing to the sincere student the wonders of God's word. Daily we fix our eyes upon Jesus whom we love. His voice becomes familiar to us and we recognize it even in His last command, "Go ye."

As in days of old, the disciples heard the command, so the students of W.B.S. have through the years heard the "Go ye," of the Master. As evidence proving this fact is the members who have gone out from this school into foreign mission work. Even now at the time of writing ex-students are en route to the mission fields of the different continents of the world. Rev. and Mrs. A. A. Unruh, students of '25 to '38 when this school was still young, are now on their way to serve their second term on the mission fields of India. The work there is growing and we are so glad that they will have additional help in Miss Helen Harder, R.N. She received her training at the St. Boniface hospital in Winnipeg, and we who became aquainted with ner in W.B.S. during the winter of '43-'44 feel that she will be efficient in ministering to both body and soul. What Miss Harder cannot handle will certainly be overwhelmed when Miss Margaret Willms, student of '35-'36 gets there to help. She is also a R.N. and has shown her efficiency through the years especially as Public Health Nurse. May the Lord give them all great joy in His service among the people of India.

Not only the Indians of India, need the Gospel, but also the Indians of South America. After a furlough in which they gathered fresh strength and new courage, Rev. and Mrs. Bernhard Epp (Mr. Epp of '35-'36) are ready to go out a second time to Paraguay, South America, to take up the work once more. Annie E. Dyck '37-'38,'40-'44 reached her field just a little sooner than expected when she flew to Columbia, South America, shortly after New Year. Studies at Tabor College could not be continued but the Spanish language will probably be sufficient cause for further study. We hope she masters it very soon so that she will be able to pass on the good news of the Saviour to those who have not yet heard.

Somewhere in the wilds of the Belgian Congo in Africa is a little Mission Station called Balalo. In that vicinity there are a few people who have heard the story but they are not satisfied; they want to hear more. How happy will they be when Rev. and Mrs. Willie Baerg, '35-'39, arrive in Balalo, and this yearning for the Word of God can be satisfied.

From the wilds of Africa we travel to England. There in the MCC centre in London, England, we find a busy little matron. She is Miss Evangeline Matthies of '40'42, '43'44. Her desire to help the needy in war-torn areas took her to them and reports of her work show us that she is not an idler in the Masters service. Several weeks ago Winkler bid farewell to Mr. William Enns, '30-'32,'34, who is also en route to Europe to help in the relief work done by the MCC.

These are the ones who have left for a field throughout this year. We wish them God's richest blessings and hope that many more will give heed to the "Go ye" of Jesus and answer with the words of Isaiah, "Here am I, send me."

SNATCHES FROM OUR DIARY

- Nov. 13—The reception social proved a great blessing.
- Nov. 15—Rev. A. A. Unruh gave us some information about the mission fields of the M.B. Conference in India.
- Nov. 17—The W.T.M. Conference was held, with Mr. Elliot present.
- Nov. 20—The library is well used by this time and all feel at home there, especially the higher classes.
- Nov. 21—Mrs. A. A. Unruh spoke to the girls of school about the women of India.
- Nov. 22—Rev. Wandervolk, missionary to French Canadian Catholics, visited the school.
- Nov. 23—Rev. Wandervolk again spoke to the students, he stressed prayer and read ing of scriptures as being a means for

- discovering God's will for our lives.

 Dec. 1—Watch your step, it's slippery out!
- Dec. 3—One of our students had and accident going to Winnipeg, but she came back alright.
- Dec. 9-Very cold-brr-brr.
- Dec. 13—Rev. Wm. Russel, missionary of the Shantyman's Mission showed slides in school.
- Dec. 14—Missionary A. Unruh showed slides of India.
- Dec. 19—Fourth class feels good because they have no exams to write befor Christmas.
- Dec. 21—Preparations are made and decorations put up for the Christmas social of the school.

MISSIONARIES



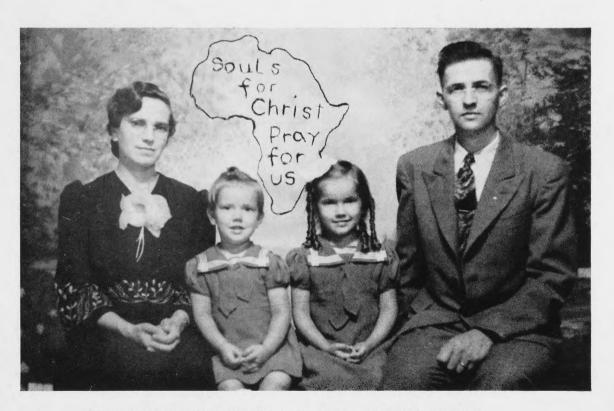
Miss Evangeline Matthies, Virgil, Ont., Relief Worker at present in England.



Mr. Wm. Enns, Winkler, Man., Relief Worker at present in Europe.



Miss Margaret Willms, R.N. Langham, Sask., en route to India for her first term.



Mr. and Mrs. Ben Epp, Dominion City, Man., Missionaries to Africa.

OUR VISITORS



 $\begin{array}{c} \textbf{GEORGE WEPPLER} \\ \textbf{from the Africa Inland Mission}. \end{array}$



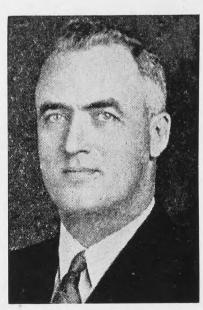
Dr. P. C. HIEBERT, Chairman of the M.C.C. Newton, Kansas.



Mr. WILLIAM RUSSELL Worker for Shantyman's Mission Swan River, Man.



Rev. D. WANDERVOLK Missionary to French Canadian Catholics.



Mr. C. F. KLASSEN Relief Commissioner to Europe Winnipeg, Man.

"Ich bin . . . der helle Morgenstern" Off. 22:16

DER AGENSTERIN MORGENSTERIN



"SIEHE, ICH HABE VOR DIR GEGEBEN EINE OFFENE TUER." OFF. 3:8

"Der Morgenftern"

Das monatliche Blatt der Winkler Bibelschule gibt Aufschluß über das Leben in der Schule, besonders über die Erleuchtung, die junge Menschen durch diesen Morgenstern erhalten. Nimm und lies! "Jesus Christus gestern und heute und derselbe auch in Ewigkeit!"

WE LOVE TO SING



10. Glad gospel quartet.

INTERESTING FACTS

Do you know, the Winkler Bible School— Had 106 Students in school during the last term. Made 25 Evangelistic Tours.

Brought 17 Thursday night programs.

Sang 105 times in the hospital.

Visited 25 poor homes during the Christmas season.

Contacted 113 children on that occasion.

Received about \$200.00 for gifts for the poor.

Has about 20 students planing to attend the Winkler High School in April, May and June.

Had 15 Vocal students this last year.

Had 7 students taking piano lessons.

About 45 Sunday School workers participated in the Sunday School Course in January.

About 40 workers participated in the Ministerial Course in February.

Had 8 School socials during the school session. About \$16,000.00 was brought to Winkler by the Bible School students.

There are 8 Graduates of the Mission Course.

There are 11 graduates of the Sunday School
Course

That 340 names of students of the last few years are some where in the book. Did you see them?

That 12 visiting speakers were in Bible School this winter, representing; Northern and Southern Manitoba, Ontario, Saskatchewan, U.S.A., Egypt, Africa and India.

That 9 former students left this year for active service in foreign fields, see pictures.

There are 13 students active in S.S. work at present.

The D.V.B.S. had about 85 teachers last summer. About 44 schools had D.V.B.S. for 2 weeks.

About 100 teachers for D.V.B.S. are expected for this coming summer.

W.B.S. expects five teachers for next year.

There is a friendly relationship between the Winkler Collegiate and the Bible School. Read the article by principal Peter Brown.

The new library of the school has been made very attractive.

Interests of the students reported in the last few years.

156 for Sunday School work.

33 for misionary work.

22 for nursing.

22 for preaching.

Did you know that the W.B.S. evangelistic tours have covered over 2,000 miles in the last five months?

Who is responsible for the Year Book? This is the work of the Graduating Class. The following persons carried the greatest responsibility:

MISS AUGUSTA WILL MISS KATY LOEWEN MISS MARY GIESBRECHT' MR. H. H. REDEKOP, Advisor Die Winkler Bibelschule, Winkler, Man.

Wir als Hospital Gesellschaft fühlen uns dankbar daß wir so eine Bibelschule in unserer Stadt haben Die Studenten sind willig gewesen all die Jahre

mit Gefang und Wort zu benen.

Wenn das innerliche geistliche Leben sich so ausswirft dann muß das Christentum gedeihen. Besondere Tätigkeit haben sie auch letzen Winter beweisen als einige andere Sänger die sonst 3 mal in der Woche sangen sich zurück zogen und die Bibelsschüler willig waren nach Weihnachten jeden Abend in der Woche zu singen und jeden andern Sonntag Worgen bei der Andacht.

Die Patienten haben diese Mission hoch geschätzt und Gott wird seinen Segen nicht vorenthalten.

Die Herzen der Kranken sind empfänglich und verlangend nach geistlicher Speise. Der kleinste Dienst hat seine Verheißung also wird auch das ausgestreute Wort nicht leer zurück kommen

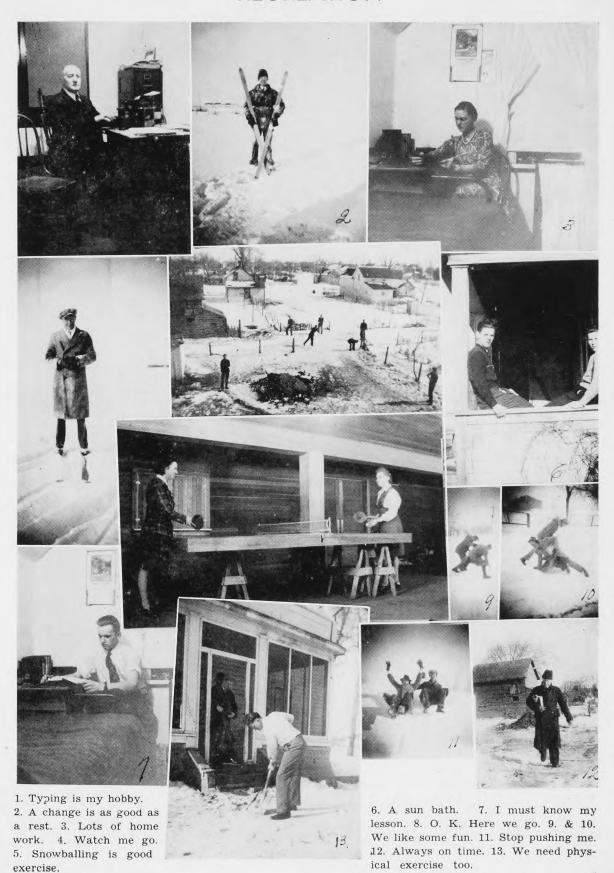
Wir möchten bennen bie teilnahmen ein warmes Danteschön und ein "Bergelts euch Gott," zurufen und bitten nächstes Jahr Fortsehung zu machen.

—G. F. Cornelsen.

Students of the Last Several Years

| Neufeld, Peter, Morden, Man. | 43-44 |
|--|-------|
| Neufeld, Susie, N. Kildonan, Man. | 43-44 |
| Nickel, Jacob J., Elm Creek, Man. 35-38, | 39-40 |
| and | 43-44 |
| Olfert, George, McCreary, Man. | 44-45 |
| Pauls, Anna, Winkler, Man 42-44, | 45-46 |
| Pauls, Cornelius C. , Purvis, Man | |
| Pauls, Daniel, Winkler, Man. | 40-42 |
| Pauls, Elizabeth, Purves, Man. | 43-45 |
| Pauls, Hildegard, Arnaud, Man. | 44-46 |
| Pauls, Katie, Port Rowan, Ont. | 41-44 |
| Pauls, Mary, Glenbush, Sask. | 44-45 |
| Penner, Annie Rose, Altona, Man 39-40, | |
| Penner, Cornelius P., Beamsville, Ont | |
| Penner, Helen, Winkler, Man. | 43-44 |
| Penner, Isaac P., Winkler, Man 31-32, | 43-44 |
| Penner, John Smith Hill, Man. | 44-46 |
| Penner, Lena, Port Rowan, Ont. | 39-42 |
| Penner, Lily A., Jordan Sta. Ont. | |
| Penner, Louise, Sperling, Man. | 40-43 |
| Penner, Mary, Port Rowan, Ont. | 41-42 |
| Peters, Ella H., Winkler, Man. | |
| Peters, Gerhard A., Boissevain, Man | |
| Peters, Mary, Gretna, Man. | 41-42 |
| Peters, Sarah, Winkler, Man. | 44-46 |
| Petkau, George G., Elm Creek, Man | 39-42 |
| Poetker, Jacob, Smith Hill, Man. | 42-44 |
| Poetker, Tina, Smith Hill, Man. | 44-46 |
| Pries, Olga, Alexander, Man. | 44-46 |
| Pries, John, Alexander, Man. | |
| Redekopp, Gerhard, Horndean, Man | |
| Redekopp, John, Plum Coulee, Man | |
| Redekopp, Tina, Plum Coulee, Man | 42-45 |
| Regehr, Katie, Foam Lake, Sask | 43-44 |
| Reimer, Clara, Kitchener, Ont. | 42-43 |
| Reimer, Helen, Yarrow, B.C. | 39-43 |
| | |

RECREATION





DAILY VACATION BIBLE SCHOOL

DAILY VACATION BIBLE SCHOOL ...

"Lo, I am with you always," have become the experience of those who in any way have contributed to the Daily Vacation Bible School, as conducted by The Winkler Bible School. His mercies actually were new every morning in the services rendered in His name. Our hearts therefore go forth with praise and thanksgiving to Him who loved us and gave Himself for us that we might have lasting joy and abiding fruit.

For about one and a half decades the Lord has entrusted The Winkler Bible School with the allimportant missionary service of making known the way of salvation to many children of our people as well as to those outside the realm of our churches. We have regarded this charge as a sacred trust to be administered as faithfully as His faithfulness is being assimilated by us through theory and practice. The more intense our love was toward Him, the most evident was His blessed presence and comradeship, when serving Him yielded and still. Thus the Spirit of God in the past has been able to transfuse the Lord Jesus into many a young soul. We humbly pause before Him in adoration, thanking Him that His word has not returned void, for many precious souls were gathered into the Shepherd's fold when they personally accepted and confessed Jesus while attending Vacation Bible School. The harvest of souls was most remarkable during the past three years when more than a hundred children professed to have received salvation

through Christ while at school. Such riches of grace are unsearchable to the human mind, but they are penetrating the heart and the soul and set them a singing, giving glory and honour to God.

Some of the last year's work is illustrated on on the preceding page. Many other pictures of equal value could have been inserted, but may these suffice to employ the eye-gate of the soul unto a vision for greater and more extensive Vacation Service. At present this work is in the preparatory stage for this coming summer, where students and materials are being prepared. We are expecting much from the hills whence cometh our help. "My help cometh from the Lord." He has never failed us, but has more abundantly been with us from year to year.

This noble work, dear students, ex-students and all service-loving Christians, is a challenge to you. It provides an outlet for Bible knowledge and Christian experience to all that will but honestly say, "SEND ME." Our testimony is this: RECEIVING WE WOULD GIVE AND GIVING WE WOULD RECEIVE. We regard this as God's way to enrich the lives of his children. Will you choose God's way? We trust you will pray for and support the cause of Him who says: "Suffer the little children to come unto me, for such is the kingdom of God," and will launch out into the boundless sphere of service in and for Him.

G. D. Pries.

Pictures on the Preceding Page--

- 1. Albert school, north of Carman Ruth Dyck and Anne Giesbrecht.
- 2. GrossweideOlga Pries and Katie Enns.
- 3. Horndean Evelyn Dyck and E. Guderian.
- 5, 6 and 7. Reinland Helen Giesbrecht and Annie Loewen.
- 8. Port Rowan, Ont. Agnes Suderman and Katie Pauls.

SNATCHES FROM OUR DIARY

- Oct. 29—The students and teachers had a wonderful hour of fellowship together.
- Oct. 30—Dr. P. C. Hiebert spoke to the students and held our attention by his unique topic "Don't miss it."
- Oct. 31—Students were introduced to their school subjects.
- Nov. 1—Dr. Hiebert spoke about his trip to Paraguay.
- Nov. 2—Dr. Hiebert related some of his experiences in Mexico.
- Nov. 4—The opening festival of Pniel.
- Nov. 7—Fourth Classers were busy preparing for the reception for the new comers.
- Nov. 8—Miss Reimer, a missionary from Egypt spoke to the students.
- Nov. 9—Fourth class cleaned up and arranged the library.

PLACES ABOUT TOWN



TOP—The Schritt Home for Girls.

LEFT—Bethel Hospital, where students serve with song.



LEFT—The Bethesda Home for Boys.

RIGHT—"Hope there's a letter for me."



RIGHT—
The Dyck
Home for
Girls.

A man's home should be on the hilltop of cheerfulness, so high that no shadows might rest upon it.

Bible School Students' Residences

THE DYCK HOME

DURING the course of the last two years, the Dyck Home for Girls has made its fame. At the beginning of this last school year, it narrowly escaped the fate of becoming a home for boys, but the arrival of one of the girls to begin High School, determined that it should remain a ladies' residence."

This year eight girls are sheltered beneath this roof, and we all feel that we are justified in saying this is the best full-board Girls' Home in Winkler. We cannot tell whether the friendly atmosphere and general hilarity of our residence is due to the sweet tempered girls, or to the influence of the music that is always being produced, either by violin, piano, radio, gramophone, canary, or voices. We can only say that we like the atmosphere, and are very seldom bothered with having the "blues" If this ever happens, we make sure to do it thoroughly, and everyone has them at the same time.

The Bible school girls are so attached to their school, they cannot leave at three o'clock, when classes are over for the day, and our home is still. But when supper time is just around the corner, they all make their appearance. After supper quite usually reigns and the girls are busy studying. Before bedtime, a romp is sometimes allowed, but because the ladies' Dean also lives here, these are not very frequent.

To tell you all about this home and the many activities of the girls would take a long time. So we will leave everyone with this vague idea of our life here. If anyone should happen to feel attracted to this home, and quietly harbor the thought of getting a place here for next year, we would like to advise you not to do so. The places will all be taken.

THE PENNER HOME

F OR the past eleven years Mr. and Mrs. Penner have shown love, kindness and understanding to young ambitious people who have been willing to leave home and parents and come here to take Winkler Bible School to prepare for service in the Master's field.

Having a family of their own, they were in a position to understand these young people, when they were gay as well as when they were depressed. More than one girl has confided all to these loving parents and has received advice, consolation, and encouragement.

In most respects they agree very well with Mr. and Mrs. Hooge, but it seems that on one point their opinions do not quite meet. Hooge's prefer to have their home filled with gentlemen, but for two years did manage with the ladies. Penner's had gentlemen for one term, but never

again! For ten years they have had their doors open for ladies only. They share our joys and our sorrows, and it is this that makes us feel so at home.

Would you like to visit this home? Come along, if you are not afraid of the strong north breeze that will welcome you as we turn the corner. Leaving the Bible School we walk south, how far is it? oh, just till we're out of town, a little west and here we are. Yes, it does look like a farm, and that's what it is, too. Penner's do a flourishing business in supplying a large part of Winkler with fresh milk.

On entering the house we come into the kitchen where a cheery fire is burning, the kettle is singing and Mrs. Penner's pleasant smiling face to greet us.

We march upstairs where we see the two bedrooms, now occupied by four girls who have made them their home for the winter months. These rooms have to take the place of living room, dining room, wash room kitchen and all, and they certainly have served the purpose. In one corner is a little pantry, the door of which is quite a bit smaller than the girls. "OW!" What was that? Oh, it's only one of the girls trying to come out of the pantry in a hurry, and did not happen to stoop low enough.

What a rush and a hurry it is to get the lunch at noon. It takes almost as long to decide what to have as it does to make it. Sometimes those people are almost envied who can sit down to a richly covered table, without a worry as what to make for the next meal. Lunch was light, so now we must have a big dinner. The appetites are exceedingly good, and so is the meal. It seems strange, but the batchelor girls are not very enthusiastic about seeing a large stack of dirty dishes. Instead of having the food all nicely dished out we see the different kinds of pots on the table, and instead of saying "please pass the gravy," you would hear, "pass the frying pan, please."

The hours of fellowship we have spent around our supper table will bring many happy recollection in the future. It is here, released from the strain of studies for a few hours that we relate each other's experiences of the day.

Usually before going to bed our imaginations work up to something along the line of cocoa, tomato sandwiches, leftover "bobat" and apples, and these would soon take form of reality.

We have also had many Spiritual blessings, the lessons we have been taught shall not be in vain. These years are deeply engraved in our lives, and many good resolutions have been made. They are years of lasting memories, and in the future many girls will be able to let their thoughts drift back to some of their happiest hours—those in the Penner home.

Bible School Students' Residences

BETHESDA HOME —WINKLER

THE conference of the M.B. Church of Manitoba has bought the Home of Mr. and Mrs. Hooge. At present twenty four Brethern of the Winkler Bible School find their board here. We are glad that Mr. and Mrs. Hooge have retained the place as Parents of the Home for this school term.

No one has been suffering as to undernourishment, but rather the opposite, it seems as though the clothes of some want to become somewhat tight.

Also the spiritual needs are ministered too. Every morning Mr. Hooge has morning service with us. Before supper the Brethern in turn read a scripture passage and pray. Friday evening at 7 o'clock we have our weekly prayer meeting. We are thankful for this home. May the Lord richly reward Mr. and Mrs. Hooge for their work.

THE "SCHRITT" HOME

THE "Schritt" home is owned by a young couple who have a great understanding for all our whims and freaks.

As we enter the upstairs abode of this home, we find ourselves in the hall, which serves as the kitchen for the eight girls. The door to the south leads to the pantry in which you find a conglomeration of pots and pans, leftovers and raw foods which still have to undergo the process of cooking, baking or frying. At night, after strenuous study you will see the girls one by one park at the "filling station" to renew their energy for further study. Usually during this refreshment interlude there ensues a lively conversation. When once again each has returned to her respective room, the pantry is a

sight to behold! Jars and tins uncovered, crumbs on table and floor, dirty dishes standing about, in other words, "a Chaos!" It is then left to those whose turn it is to do the chores that week, to restore order.

At dinner time, every girl with pot or pan in hand tries to be first at the front hole of the little stove, with emphasis upon little. There is a rush to and fro from the pantry to stove, and stove to table. Collisions are hardly avoidable, although never serious.

Friday is the climax of the week, pertaining to activities and necessary duties. There is washing and ironing, baking and cooking and everybody is in everbody else's way. Melting of snow, heating of water causes all the cooking utensils, besides pails, to be filled to the brim, and for lack of space many are placed on the floor and woe to the one that makes a false move.

Some of the girls are inclined to be rather noisy when quiet hours are required and every now and then we will hear from the adjoining room, "Girls, if you must talk, Please whisper!" From another room comes the admonishing remark, "I hate to remind you girls, but!"

Although it's mail day every day, no one tires of asking, "a letter or parcel for me?" followed by a sighing "Oh" if answered in the negative, and with a joyful "Goodie" when answered in the affirmative. Often perhaps it may not be the letter that is wanted so much as the greenbacks that might be in it.

Besides the many joyful hours we've had, we've also shared one another's more serious thoughts and problems. Each girl in her own particular way has contributed to the making of the life at this home.

AFTER STUDY HOURS

Description of Pictures on opposite Page

- 1. A number of students interested in conducting, take turns in leading the singing during the morning services.
- 2. Frank Suderman at his vocals.
- 3. All girls have their turn at dusting every morning. Dusting the chairs in the auditorium is quite a job.
- 4. Registration Day.
- 5. The men all have their turn at scrubbing the the floors. They don't seem to mind it, ave?
- 6. The men also take their turn at sweeping the school each day.
- 7. The cousins in our school.
- 8. We enjoy playing "ping pong."

| Students of the Last Several Years | |
|--|-------|
| Reimer, John J., Margaret, Man. | 40-43 |
| Reimer, Katie, Margaret, Man. | 40-42 |
| Reimer, Mary, Port Rowan, Ont. | 43-44 |
| Reimer, Margaret, Man, | 41-43 |
| Rempel, Elfrieda, Manitou, Man. | 45-46 |
| Rempel, Cornelius, Kaleida, Man. | 41-43 |
| Rempel, Annie, Morden, Man. | 41-43 |
| Rempel, Elizabeth, Winkler, Man 36-37, | 39-42 |

| Rempel, Helen, Kitchener, Ont 42 | 2-43 |
|---|------|
| Rempel, Leona, Manitou, Man 44 | 1-46 |
| Rempel, Will. L., Swift Current, Sask 43 | 3-44 |
| Rogalsky, Herman, Domain, Man 42 | 2-45 |
| Sawatzky, Katie, N. Kildonan, Man 41 | 1-42 |
| Sawatzky, Nettie, Winkler, Man. 42 | 2-43 |
| Sawatzky, Susie, Whitewater, Man 48 | 5-46 |
| Schellenberg, John, Holmfield, Man 43 | 3-45 |
| Schellenberg, Justina, Plum Coulee, Man. 40 |)-42 |



VISITS TO THE POOR



Description of Pictures Above

A collection of the products and clothing for the poor. . . . Just before we leave. . . On the night of preparation. . . . At a poor home. . . . Stuck in the snow. . . . On our way.

Story of Visits to the Poor

"Verily I say unto you, Inasmuch as ye have done it unto any of the least of these my brethern, ye have done it unto me."

HRISTMAS is always a great time for the Bible scholars at Pniel. It is then that part of the school term has been completed, the examinations written and we all sign off with a real good "Familienabend." We look at the beautiful decorations, at the long tables decked with the different delicacies, at the Christmas tree with its various colored candle lights and the innumerable gifts all wrapped up in dainty paper and ribbons beneath the Christmas tree-and our thoughts are carried back to that great night of nights, hundreds of years ago when our Heavenly Father presented humanity with the greatest gift in that he gave his only begotten Son to be born as a babe in a manger.

Overwhelmed by the thought of God's great act of love, we also would like to do something to show our love to Him, and this we can do by showing love to our neighbor who is in grief, poverty and darkness.

We need not search for these neighbors, for they do live right around our very door. God has directed our attention to these very people, and expects us to minister unto their needs. Therefore it has become our aim to visit these poverty stricken homes at Christmas.

Through the generosity of friends kind donations are being made for this purpose. With this money different articles of clothing, food, flour and other necessities for the home are

Students of the Last Several Years Schellenberg, Tina, Gnadenthal, Man. 45-46 being purchased. This last Christmas we were privileged to receive the sum of close to \$200.00 to be used exclusively for the purpose of ministering to the needs of the poor people living around Winkler.

Dec. 24, 1945, on a bright, crisp morning after all the arragements had been made as to where the different groups should go; the different articles of clothing, blankets, groceries and Christmas parcels were being packed, and five cars started on this missionary journey. It was our sincere desire to meet the needs of these people, physically as well as spiritually. With prayerful hearts we entered the different homes. Poverty stared us in the face. At most places we were greeted most cordially. The whole family would gather around eager to hear and to see everything. After singing a few Christmas songs the Christmas message was brought in a simple, understanding way. We then united in prayer. The children would hear the Christmas story, choruses were sung with them and then they would be presented with gifts. The different articles of merchandise were distributed according to the needs of the home. And, oh! the joy it gave us to see those faces light up when presenting them with the things they so badly needed, but still could not afford to have. It was here that we experienced the true meaning of the verse "It is is more blessed to give, than to receive!"

We all had derived a great blessing, and our prayer is that we might so live that through our lives we might bring many to Christ. May the Lord bless this work, and make it possible for our school to continue in this ministry.

Thiessen, Katie, Alexander, Man. 42-44

Schmidt, Mary, Blythwood, Ont. 44-45 Schoepp, Bruno K., Moosomin, Sask. Schroeder, Henry P., Winkler, Man. 37-40, 42-43 Schroeder, Martha, Elm Creek, Man. 40-43 Schroeder, Paul, Guernsey, Sask. 41-43 Siemen, Henry, Ninga, Man. 42-44 Siemens, John J., Winkler, Man. 44-45 Siemens, John, Ninga, Man. 41, 45-46 Stobbe, Helen, Desford, Man. 43-44 Stobbe, Jacob, Brandon, Man. 40-41, 44-45 Stobbe, Peter, Desford, Man. 45-46 Sudermann, Agnes, Port Rowan Ont. 41-44, 45-46 Sudermann, Frank, Port Rowan, Ont. 42-43, 45-46 Sudermann, Lydia, Virgil, Ont. 42-44 Thielman, Henry G., Leamington, Ont. 35-36, Thielman, Lydia, Leamington, Ont. 35-36, 41-43

Thiessen, Anna, Port Rowan, Ont. 43-44
Thiessen, Helen, Alexander, Man. 44-46
Thiessen, Jacob, Arnaud, Man. 45-46

| The both, Tadere, Treatment, Train |
|--|
| Thiessen, Mary, De Wet, Man 39, 43-44 |
| Thiessen, Mary, Blythwood, Ont 41-45 |
| Wiebe, Agnes, Domain, Man 42-44 |
| Wiebe, Elizabeth, Waterloo, Ont 42-44 |
| Wiebe, Helen, Plum Coulee, Man 41-43 |
| Wiebe, Henry, La Riviere, Man 42-43 |
| Wiebe, Hilda, Winkler, Man. 45-46 |
| Wiebe, George, La Riviere, Man 45-46 |
| Wiebe, Jacob, Lena, Man. 40-42 |
| Wiebe, John, Dalmeny, Sask 41-42 |
| Wiebe, Johnny, Horndean, Man 45-46 |
| Wiebe, Katie, Leamington, Ont 41-43 |
| Wiebe, Margaret, Carman, Man 39-42 |
| Wiebe, Mary, Carman, Man. 43-44 |
| Wiebe, Tina P., DeWet, Man 40-42 |
| Wiebe, Walter, Homewood, Man 46 |
| Wiens, Dietrich D., N. Kildonan, Man 40-42 |
| Wiens, Esther, North Dakota, U.S 34-36, 43 |
| Wiens, Jake, Leamington, Ont 45-46 |
| Woelk, Margaret, Kitchener, Ont 42-43 |
| Will, Augusta, Detroit, Mich., U.S 43-46 |
| |

EVANGELISTIC TOURS











TOP LEFT-The students had dinners in the basement of the M.B. Church at Boissevain. CENTRE LEFT-Posing in front of the Boissevain Church.

BOTTOM LEFT—On the way to Lena, near Lake Killarney.

TOP RIGHT-One of the quartets and Rev. A. A. Unruh of the Manitou Church.

CENTRE RIGHT—A number of students brought a program in the South End Church at Winnipeg.

BOTTOM RIGHT-Same group in a different part of the same church.

Story of Tours on page 46

Description of Pictures on opposite Page

- 1. The M. B. Church.
- 2. The Winkler Collegiate in which a number of students continue their education after Bible School is over.
- 3. When we leave for home after school.
- The Winkler Public School—our neighbor

across the street.

- 5. The Bergthaler Church.
- 6. Our librarians in the library.
- 7. The married men of our school.
- Public Speaking.
- 9. Friends-Helen and Evelyn.







ABOVE: Sunday School teachers who had one week's instruction in Sunday School procedure. BELOW: Ministers who took part in the ministers' course which lasted one week.

The Sunday School Course At Pniel

A NUMBER of young people who are interested in Sunday School work and most of whom already are active as S.S. teachers, took the opportunity to receive one week of instruction in S.S. procedure. There were about forty-five taking part. The course began Monday, Jan. 14, and most of them started right from the beginning.

These students of the short course received $4\frac{1}{2}$ hours of instructions each day besides the hour of fellowship with the student body and

staff each morning. Besides the theory on S.S. procedure, two practical demonstrations were given on two nights by students of the third class. These served to make more vivid the instructions of the daytime. To make matters still-more realistic one of the S.S. teachers wes asked to give a practical demonstration on how she thought a S.S. class should be conducted. This was done Thursday night before our weekly program. The performing student was given constructive criticism by the teachers by which she as well as the others could learn.

Der Prediger Aursus

Sin Kursus für Prediger und solche die das Wort Gottes lieb haben fand vom 4-8 Feb. in unsrer Schule staat. Die Zahl derer die an diesem Kursus teilnahmen war etwar 40. Die meisten waren Prediger und kamen um einmal selbst zu schöpfen aus dem Wort und sich im der Gemeinschaft zu erquicken, auf dass sie dann vom frischen wieder an die Arbeit gehen konnten.

Es waren dieses besondere Segenstage die wir miteinander verleben durften. Jeden Morgen diente uns ein Bruder in der Morgenandacht und am Abend hatten wir Versammlungen, wo jeden Abend zwei Brüder sprachen und die Bewohner Wintler's sowohl als auch die Studenten haben hier reichen Segen empfangen.

Nur zu schnell waren diese kurzen Tage entslohn und die Brüder mußten uns wieder verlassen. Freitag Nachmittag hatten wir eine Erbauungss stunde zusammen mit einer Stunde des Abschieds. Auch in diesen Stunden hat der Herr uns miteinander gesegnet. Die Prediger Brüder sprachen ihren Dank dem herrn und den Lehrern gegenüber aus, für die viele Segnungen welche sie empfangen hatten. Sie teilten uns manche Erfahrung mit; machten uns aufmerksam auf unser großes Vorecht in der Schule verweilen zu dürfen und ermahnten uns die zeit auszukaufen. Wir wurden durch ihre Beugnisse und Mitteilungen gestärft, auch murben wir miteinander im Herrn verbunden als folche die wir alle an dem Werf des Herrn arbeiten. Wir schauten zu ihnen hinauf als solche die uns in der Arbeit voran gegangen sind und noch voran gehen und wir wollen nachfolgen und mithelfen soviel der Herr uns Kraft schenkt.

Möchte der herr uns alle in seinem Dienste segnen und zum Segen segen.

Students of the Last Several Years

| Goertzen, Elsie, Homewood, Man. 43-4 | 14, 46 |
|---|--------|
| Goertzen, David E., St. Anne, Man. | 45-46 |
| Goertzen, George, Homewood, Man. | 45-46 |
| Goertzen, Helen, Homewood, Man. | 43-45 |
| Goertzen, Willie, Homewood, Man | 43-45 |
| Hamm, Cornelius, Kingsville, Ont. | 41-43 |
| Hamm, Henry, Elie, Man. | 42-42 |
| Hamm, Lydia, Elie, Man. | 43-44 |
| Hamm, Lena, La Glace, Alta. | 43-44 |
| Hamm, Victor, Elie, Man. | 45-46 |
| Harder, Elizabeth, Petersfield, Man. | 42-44 |
| Harder, Helen, Winkler, Man. | 43-44 |
| Harder, Jake, Forrest, Man. | 45-46 |
| Heinrichs, Katie, Brookdale, Man. | 44-46 |
| Hiebert, Esther, Plum Coulee, Man. | 44-45 |
| Hiebert, Irene C., Plum Coulee, Man. 43-44, | 45-46 |
| Hiebert, Martin, Winkler, Man. | 45-46 |
| Hildebrand, David, Sperling, Man. | 42-43 |
| Hildebrand, Gerhard, Winkler, Man. | 45-46 |
| Hildebrand, Kathrine, Winkler, Man. | 44-45 |
| Hoeppner, Annie, Morden, Man. | 45-46 |
| Huebner, Hilda, Manitou, Man. | 44-46 |
| Huebitet, Hilla, Mailton, Mail. | 10 |

| Hyde, Abram A., Winkler, Man. | 38-42 |
|--|-------|
| Isaac, Aaron, Arnaud, Man. | 40-43 |
| Isaac, Mary, Arnaud, Man. | 41-42 |
| Janzen, Elisabeth, Morden, Man. | 45-46 |
| Janzen, Elisabeth, A., Winkler, Man. | 45-46 |
| Janzen, David, Springridge, Alta. | 41-43 |
| Janzen, Helen, Rosenfeld, Man. | 42-43 |
| Janzen, Mary, Elm Creek, Man. | 41-43 |
| Janzen, Mary, Winkler, Man. | 45-46 |
| Janzen, Mary J., Winkler, Man. | 38-42 |
| Janzen, Victor, Fortier, Man. | 41-43 |
| Karlenzig, Albertine, Lowe Farm, Man | |
| TT 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 42-44 |
| Kasper, Lizzie, Manitou, Man. | |
| Kasper, Sarah, Manitou, Man. | 42-43 |
| Kehler, Gertrude, Horndean, Man. | 45-46 |
| Kehler, Susie, Horndean, Man. | 43-46 |
| Klassen, Abe, Alexander, Man 40-42, | |
| Klassen, Abram J., Roland, Man. | 45-46 |
| Klassen, Abe C., Horndean, Man. | |
| Klassen, Annie S., Manitou, Man. | |
| Klassen, Cornie, Mountain Side, Man. | |
| The state of the s | 10-40 |

EVANGELISTIC TOURS

Pictures of Tours on page 42

THE Bible School has always been interested in giving the young people an opportunity to do Evangelistic work. The students have been willing to sacrifice their time and utilize their gifts to praise the Lord. This work has been growing and has showered blessings upon us.

This last year has been full of privileges. Doors were opening and welcoming invitations were coming. The people had a longing desire in their hearts to hear more about our dear Lord and Saviour. The students have been willing to follow these invitations to serve the Lord.

After Christmas it seemed as though the snowflurries would hinder this work. The roads were blocked, no cars could go, yet the invitations were coming. How will the invitations be answered? Will the students be discouraged? But the answer was, "Oh no, not so soon," where there's a will there is also a way.

Many prayers were offered to the throne of Grace to open the way that the Gospel might be spread. These prayers were marvelously answered.

The people who sent the invitations were willing to get a group of students by sleigh and horses. These trips were much slower than by cars. By cheerful talking and singing they were shortened.

The programs were brought with inspiration, and the Lord was near with his blessing. The work has also been going on here in town. On Thursday evenings, programs have been brought for the glorification of our Lord and Savior. Even the hospital has not been forgotten, and many homes have been cheered by the singing of students.

We trust that the Lord is going to bless the work that is done for His honour and glory.

The Lord has given a wonderful promise in Isa. 55:11, "So shall my word be that goeth forth out of my mouth, it shall not return void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I send it."

Our Prayer is, that the Lord may speak to souls that they may accept Him as their Saviour and work for Him.

Betty Falk.

SNATCHES FROM OUR DIARY

- Dec. 22—Fourth classers were weary and worn after a whole day of strenuous preparation for Christmas.
- Dec. 23—The school had their Christmas program in church.
- Jan. 7—No school today, because Mr. C. F. Klassen, Relief Commissioner to Europe, spoke in church and all students attended.
- Jan. 8—Registration, also had a wonderful "Erbauungsstunde" together.
- Jan. 9—Mr Pries had some "plain talks" in the fourth class, which was greatly enjoyed by all.
- Jan. 14—Beginning of the S.S. teachers course.
- Jan. 15—Anne Funk delivered her S.S. lesson as demonstration to students of S. S. course.
- Jan. 18—We had a wonderful hour of fellowship with the students of S.S. course. We all were greatly blessed.
- Jan. 22—Parents of students have to come in on sleighs because of snow bound roads.
- Jan. 23—Students of fourth class start work on year book.
- Jan. 29—How stormy and cold it is today!
- Jan. 31—Rev. D. Klassen from Virgil, Ont. substituted for our regular speaker on our program at night.

- Feb. 1—The men had a social for the girls.
- Feb. 3—Preachers' course began.
- Feb. 8—Had a blessed time of fellowship in testimonies with the preachers who took the courses.
- Feb. 14—Betty Falk and Abe Klassen delivered their "Austrittspredigten."
- Feb. 18—Rev. Herny Goosen from Manitou visited school.
- Feb. 23—A number of students left for Winnipeg to bring a program.
- Feb. 27—Rev. Weppler from the Africa Inland Mission showed slides in school.
- Feb. 28—Rev. Weppler brought a message in morning worship period.
- Mar. 1—Some boys are trying their skill at snowball fights.
- Mar. 4—Tonight a number of students participated in Lehrer Reimer's unique music program.
- Mar. 5—Rev. Toews from Arnaud brought a message in morning service.
- Mar. 7—We prefer "shooting" with the camera.
- Mar. 12—Some boys take advantage of the sunny weather by taking a sun bath. A certain Rev. Dirks visited our school and gave us an inspiring message.
- Mar. 13—Spring like weather, it makes us feel so optimistic.

Segenswänsche und Gratulationen von den Gemeinden

"Habe Deine Luft am Herrn, der wird dir geben, was dein Herz wünschet. Befiehl dem Herrn Deine Wege und hoffe auf Ihn; er wird's wohl machen." Mennoniten Br. Gemeinde zu Gnadental,

per H. P. Harder.

5. Moje 31, 6.—"Seid getrost und unverzagt, fürchtet euch nicht und last Euch nicht vor ihnen grauen; denn der Herr, Dein Gott, wird selber mit Dir wandeln und wird die Hand nicht abtun, noch Dich verlaffen."

Bergthaler Gemeinde zu Morden, Man. per J. M. Pauls.

1. Petrus 4, 10.—"Und dienet einander, ein jeglicher mit der Gabe, die er empfangen hat, als die guten Haushalter der mancherlei Gnade Gottes." M.B. Gemeinde zu Elm Ercef, Man.

per 3. B. Wiens.

Kolos. 2, 6. 7.—, Wie Ihr nun den Herrn Jesus Christus habt kennen gesernt, so wandelt auch in ihm; bleibt in ihm sestgewurzelt und baut euch in ihm auf und werdet sest im Glauben, wie ihr underwiesen worden seid, und sast es (in demsselben) an reichlicher Danksagung nie sehlen."

M.B. Gemeinde zu Groswold, Man.

per A. B. Friesen.

Wachset aber in der Gnade und Erkenntnis unsers Herrn und Heilandes Jesu Christi." 2. Petri 3, 18. Bergthaler Gemeinde, Winkler.

per S. S. Friesen.

"Wohl den Menschen die dich für ihre Stärke halten und von Herzen dir nachwandeln, die durch das Jammertal gehen und machen daselbst Brunsnen; und die Lehrer werden mit viel Segen gesschmückt. Sie erhalten einen Sieg nach dem andern, daß man sehen muß, der rechte Gott sei zu Zion." Psalm 84:6—8.

Im Namen der M.B. Gemeinde zu Port Rowan.
—Jacob Benner.

Bott befohlen! foll die Losung fein, Stets aufs neue, jeden Morgen; Ja, mit "Gott befohlen" frisch hinein, Ohne Grauen, ohne Sorgen, Beht's durch Note, Sturme und Befahr: "Gott befohlen!" heut und immerdar! "Gott befohlen!" Bas dein Berg erfleht, All dein Bunschen, all dein Soffen, Bas so lieblich dir vor Augen steht, Sag's nur beinem Bater offen, Und dann "Gott befohlen" ftill dabei, Dann wirds arme Berge froh und frei! "Gott befohlen!" Seiner Baterhand, Die fein Liebstes dir gegeben, Seinen Sohn als treues Liebespfand, Sei nun auch bein ganges Leben Anbefohlen, voller Gottvertraun Jest im festen Glauben, einst im Schau'n. Römer 12:12.

Die M.B. Gemeinde, Binkler, Man.
— H. S. Both.

"Sei getren bis an den Tod, so will ich bir bie Krone des Lebens geben." Offenb. 2, 10. M.B. Gemeinde zu Morden, Man. per Fr. H. Friesen.

Segenswunsch und Gratulation: Psalm 90, 17.
"Die Freundlichkeit unsers Gottes sei über Dir,
und das Werf Deiner Hände ordne Er;
Ja das Werf unserer Hände ordne Du für uns!"
Kol. 3, 23: "Alles was du tust, das tue von
Herzen, als dem Herrn, und nicht den Menschen."
"Was in dem Herrn du tust, das wird gelingen;
Die Shre Jhm, dann ist der Segen dein,
Er gibt das reichste Wolken und Vollbringen,
Er gibt im Großen stets, wie im Geringen,
Der Herr und Schöpfer aller Werke sein.
Die Händ'ans Werk, die Herzen himmelan,
So wird allein ein gutes Werk getan."
—Spitta.

Im Namen der Blumenorter M. Gemeinde:

3. B. Büdert.

A Word from the Librarians

THAT the students are interested in the library is obvious from the fact that more than 200 books have been read during the Course of the past five months.

The interests of the readers vary as is shown from the analysis of the books read:

47% Fiction

30% Theological

23% General Knowledge.

Besides the voluntary reading above mentioned,

we have had extensive research work, e.g. Martin Luther, etc.

We appreciate the fine quality of material provided for us and may the interest shown serve as an inductive to the Board of Directors, to make available more and better books, e.g. German-English Dictionary, etc.

We are most appreciative for the fine cooperation we have received from the student body by promptly returning books in the time limit. The Librarians

